**REPUBLIQUE DU CAMEROUN REPUBLIC OF CAMEROON**

** Paix-Travail-Patrie Peace-Work-Fatherland**

 **----------- --------------**

**MINISTERE DES TRANSPORTS MINISTRY OF TRANSPORT**

 **------------- --------------**

**DELEGATION REGIONALE DU SUD SOUTH REGIONAL DELEGATION**

 **-------------- --------------**

**CIRCONSCRIPTION MARITIME FLUVIALE MARITIME AND INLAND WATERWAYS**

 **ET LACUSTRE DU SUD ET DE L’EST DISTRICT FOR THE SOUTH AND THE EAST**

APPLICATION FOR THE REGISTRATION OF VESSEL

|  |
| --- |
| THIS SPACE FOR OFFICIAL USE ONLY |
| Official No. |  |
| Call Sign |  |

### PARTI. GENERAL

***1. Application is herewith made pursuant to the provisions of the Maritime Code of Republic of Cameroon for the registration of the following vessel:***

|  |  |
| --- | --- |
| **1.1. Proposed name for registration**  |  |
| **1.2. Type of the registration** | **🞏Provisional Registration 🞏Permanent Registration** **🞏Bareboat Registration 🞏Scrap Registration ( three month’s maximum)** |
| **1.3. Present Name of the vessel or hull Number if new construction** |  |
| **1.4. IMO Ship Identification Number**  |  |
| **1.5. PresentPort of Registry (enter “new building” if new construction)** |  |
| **1.6. Proposed Date & Port of change of Flag** |  |
| **1.7. Type of vessel** |  |
| **1.8.Classification Society with which the vessel is** **classed** |  |
| **1.9. Classification Society with which vessel will be classed**  |  |
| **1.9. Date of Purchase** |  |

**PART II. OWNERSHIP / MANAGERSDETAILS**

***2. The vessel will be registered under the following ownership:***

|  |  |  |
| --- | --- | --- |
| **2.1. NAME** | **2.2. ADDRESS** | **2.4. Tel** |
| **2.5. Fax**  |
| **2.3. SHARES %**  | **2.6.E-mail:** |

***3. In the case of bareboat charter registration, the vessel will be registered under the following bareboat ownership:***

|  |  |  |
| --- | --- | --- |
| * 1. **NAME OF BAREBOAT CHARTERER.**
 | **3.2.. ADDRESS** | **3.3 Tel.** |
| **3.6.. DATE O CHARTER PARTY** | **3.7. CHARTER PERIOD** | **3.4. Fax**  |
| **3.5. . E-mail:** |

***4. The vessel will be registered under the following manager:***

|  |  |  |
| --- | --- | --- |
| * 1. **NAME Of manager**
 | **4.2. ADDRESS** | **4.3. Tel.** |
| **4.4. Fax**  |
| **4.5. E-mail:** |

1. ***Emergency and security correspondence relating to the vessel should be sent to:***

|  |  |  |
| --- | --- | --- |
| **7.1. NAME**  | **7.2. ADDRESS** | **7.3. Tel** |
| **7.4. Fax**  |
| **7.5. E-mail:** |

1. ***General correspondence and billing relating to the vessel should be sent to:***

|  |  |  |
| --- | --- | --- |
| **6.1. NAME**  | **6.2. ADDRESS** | **5.3. Tel.** |
| **5.4.. Fax**  |
| **5.5.. E-mail:** |

##### PART III. GENERAL PARTICULARS

|  |  |  |  |
| --- | --- | --- | --- |
| * 1. **Place built**
 | * 1. **Builder’s name**
 | **8.3. Year built**  | **8.4. Originally built as (type of)** |
| **8.5. Converted to** | **8.6. Year of conversion** | **8.7. Place of conversion** | **8.8. Number of masts** |
| **8.9. Number of decks** | **8.10.Gross tonnage** | **8.11.Net tonnage** | **8.12. Deadweight** |
| **8.13. Hull material (steel, aluminum etc.)**  | **8.14.Length meters** | **8.15Breadth in meters** | **8.16 Depth in meters** |
| **8. 17. Rebuilt year** | **8.18. Rebuilt place** |  |  |

**PART IV. ENGINE PARTICULARS**

|  |  |  |
| --- | --- | --- |
| **9.1. Number of engines** | **9.2. Type of engine (diesel, steam, etc.)** | **9.3. Make & model** |
| **9.4.Year made** | **9.5..Horsepower (in kilowatts)**  | **.9.6. Number of shafts** | **9.7 Unattended Machinery space YES or NO** |

**PART V. NAVIGATION APPARATUS**

##### Radio Installations

|  |  |  |  |
| --- | --- | --- | --- |
| Apparatus | Manufacturer | Model  | **Frequency Band** |
| VHF Radiotelephony |  |  |  |
| VHF DSC Encoder/Decoder |  |  |  |
| MF Radiotelephony |  |  |  |
| MF DSC Encoder/Decoder |  |  |  |
| MF/HF Radiotelephony |  |  |  |
| MF/HFDSC Encoder/Decoder |  |  |  |
| Immarsat SES |  |  |  |
| Navtex Receiver |  |  |  |
| EGC Receiver |  |  |  |
| EGC Receiver |  |  |  |
| Satellite EPIRB |  |  |  |
| VHF EPIRB |  |  |  |
| Radar Transponder (SART) |  |  |  |
| Radio Direction Finder |  |  |  |
| Two-way Radiotelephone |  |  |  |
| Radar |  |  |  |
| Auto Alarm Apparatus |  |  |  |
| Automatic Keying Device |  |  |  |
| Lifeboat VHF |  |  |  |

**PART VI. SAFE MANNING PROPOSAL**

|  |  |  |  |
| --- | --- | --- | --- |
| **10.1.Unmanned machinery spaces:**  **Yes/no \*** | * 1. **Bridge control of machinery:**

**Yes/no \*** | * 1. **Engine room watch alarm:**

**Yes/no \*** | * 1. **Non-automatic boilers:**

 **Yes/no \*** |
| * 1. **Deck officers:**
 |
| * 1. **Engineer officers:**
 |
| **10.7. Ratings:** |

|  |  |  |
| --- | --- | --- |
| **INTENDED TRADE AREA** |  | **GMDSS AREA: 🞏 A1 - 🞏 A2 - 🞏 A3 - 🞏 A4** |

**PART VII. APPLICANTS’ PARTICULARS, ETC**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full name of applicant** | **Address** | **Citizenship** | **Passport No.** |
| **Intended date of registration** | **Port where ship is** | **Address for certificates to be sent if different**  |  **Owner’s representative** |

**DECLARATION BY APPLICANT**

***I/We* \*, who’s name(s) i*s/are* \* signed hereunto subscribed, hereby declare that:**

1. ***I am/we are* \* duly authorized to make this application;**
2. **All the particulars and information given in this application dated and the documents submitted herewith, are, to the best of my knowledge and belief, true and correct.**
3. **the consent of the Authority of the current registry has been, or, before registration, will be, obtained for the transfer of the ship to the Cameroon Ship Registry; and**
4. **the property in the ship is divided into 100 shares; and**
5. **no person, other than those mentioned in Part II i*s/are* \* entitled to be registered as owner(s) of the ship, and**
6. **no person, other than those mentioned in Part II is/are entitled to be registered as charterer of the ship;**
7. *Mark in appropriate box/Delete whichever is inapplicable.*

|  |  |
| --- | --- |
| 1. **Name(s) and signature(s) of declarant (s) (owner / manager)**

 **Date Place** | 1. **Declared before me on (date) (agent):**

**22. Signature & Qualification of person taking declaration** |